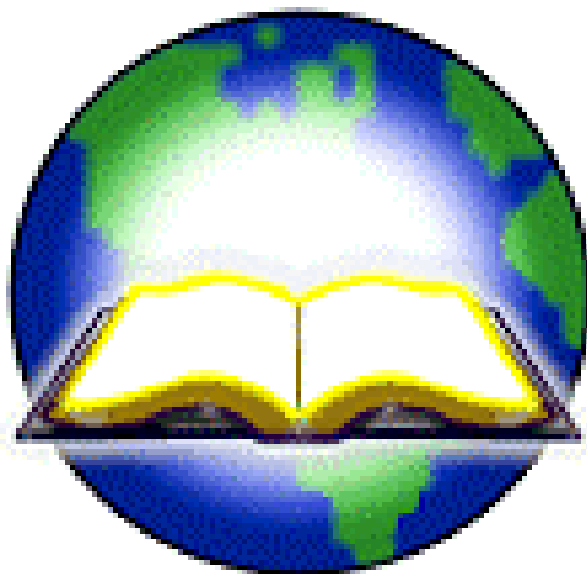

Christian Youth *in* *Action*®

*A Ministry of Child Evangelism Fellowship®
Of North Carolina Inc.*



Qualifications, Standards, Application and other required forms for participation

CHILD EVANGELISM FELLOWSHIP[®]

CHRISTIAN YOUTH IN ACTION[®]

Qualifications

1. Must have confidence in their salvation through The Lord Jesus Christ. Actively in Fellowship in a Bible Believing Church, endorsed by the authority of that Fellowship to serve with CEF, and convinced that GOD is leading in this activity.
2. Have a Biblical view of the lost condition without Christ as Savior, and believe that children can believe unto salvation and be regenerated.
3. Age and Status: Senior Summer Missionaries: Age fifteen and up.
Junior Summer Missionaries: Age twelve thru fourteen.
4. Each CEF ministry worker must sign the CEF Worker's Compliance Agreement, which verifies agreement with the CEF Statement of Faith, the Compliance agreement and intent to abide by CEF policies without reservation.
5. Consistently exhibits Christian devotion, attitude, and behavior to those in and out of the Body of Christ, as a demonstration of a personal relationship with The Lord Jesus Christ.
6. TEACHABILITY is a prime requirement for all workers.
7. Each applicant must attend Pre-Training & testing and submit to State CYIA Qualifying administered by CEF of NC.
8. There must be a willing- submissiveness to CEF policies and to CEF Staff personnel.
9. Upon Satisfactory completion of CYIA Training school, as evaluated by CEF of NC leadership, each Summer Missionary must be willing to teach as taught by CEF standards, and committed to serving a minimum of four (4) weeks, teaching 5-Day Clubs, following CYIA Training.

C.Y.I.A.[®] Training School

*The CYIA Training School is for Senior & Junior Summer Missionaries.
Training is required for all who qualify to serve representing Child Evangelism Fellowship of NC
teaching in 5-Day Club[®] ministry. CYIA School Tuition is \$200 for Seniors and \$100 for Juniors*

*Let all things be done, "decent and in order." Each candidate will be treated the same as to:
Age and time requirements, application, statement of faith, references, and commitment.
The timely Completion of CEF- CYIA application and references are **IMPERATIVE** for approval.
Application and References must be in the hands of the local CEF Director
By April 1, 2006, the age cut is June 1, 2006 (or 1st day of training, which-ever is latter)
Tuition must be in CEF-NC State office no latter than May 31, 2006*



Child Evangelism Fellowship of NC
State Office
PO Box 37667
Raleigh, NC 27627-7667
919 664 8877

Contact Your Local Chapter

Find them at www.cefonline.com
Click on 'Locations', then 'Find the nearest CEF'
Select USA and NC, then click your local chapter

Child Evangelism Fellowship® “Statement of Faith”

WE BELIEVE

That “All Scripture is given by inspiration of God,” by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21

The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

In the personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30,31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19

In the personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12,14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. “The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God” (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3,6,7; Titus 3:5

That Jesus Christ became the sinner’s substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14,20-21

In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer’s high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1

That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15

That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. “As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith” (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the “blessed hope” set before us, for which we should be constantly looking. “Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ” (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21

That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25; Philippians 1:23; 1 Thessalonians 4:15-18

That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast “into the lake of fire” which is “the second death,” to be “punished with everlasting destruction from the presence of the Lord, and from the glory of His power” (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

In the reality and personality of Satan, “that old serpent, called the devil, and Satan, which deceiveth the whole world” (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:10

STUDENT COPY

Doctrinal Protection Policy

Child Evangelism Fellowship® continues in its commitment to its “Statement of Faith,” which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that CEF workers are qualified by their unreserved commitment to CEF’s “Statement of Faith” and their further commitment in all CEF activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the “Statement of Faith.”

Child Evangelism Fellowship Worker’s Compliance Agreement

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of Child Evangelism Fellowship (CEF).

I understand that CEF is without specific denominational affiliation, and have read the “Statement of Faith” and CEF Doctrinal Protection Policy. In becoming a coworker with CEF, and in order to protect the ministry, I agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods and practices that would go beyond the CEF “Statement of Faith” and the approved CEF curriculum. These would include but not be limited to such things as modes of baptism, alteration of the Gospel message, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with CEF as paid staff or volunteer.

In teaching Bible lessons in core CEF programs I will use exclusively materials approved by CEF.

In offering my services I trust the Lord to make me a faithful servant, and should problems arise between CEF and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

STUDENT COPY

By signing below, I indicate:

- a) My agreement with the “Statement of Faith” and that
- b) I will abide by the above Worker’s Compliance Agreement, and that
- c) I will abide by the policies of CEF as long as I am actively involved.

Signed _____ Date _____

Address _____ Church Affiliation _____

Christian Youth in Action® Summer Missionary



Servant's Contract

Child Evangelism Fellowship of North Carolina, Inc.

1. I will respect the responsibility and authority that God has given to the CEF Staff, And I will show respect to those to whom I am accountable and to all adults involved in this ministry.
2. I will demonstrate Christian love to my teammates at all times. This includes before the children and adults.
3. I will trust God to work through me as I pray, study and prepare for CEF ministry.
4. I will allow God to show HIS love, through me, to the children, as HE allows me to teach.
5. I will make every effort to share and explain the GOSPEL with as many children as possible, as God gives the opportunity.
6. I will not sing nor play any music that does not give Glory to God.
7. I will not use inappropriate language (vulgarity and cursing) at any time. I will not participate in impure and unholy conversations.
8. I will conduct myself in a Godly Biblical manner at all times, not allowing for there to be any appearance of evil. Regarding those of the opposite sex, I understand that "pairing" and boy-girl relationships are on hold during training and ministry activity.
9. I understand that violent behavior toward anyone is totally unacceptable.
10. I will not intentionally cause a brother or sister in Christ to stumble.
11. I will hold teammates, my fellow students and myself accountable to this contract in a Biblical way (Matthew 18:15-17)
12. I will give God the Praise and Glory for whatever HE does through me.

By signing this contract: I agree to abide by its standards. If I fail to do so, I understand that my parents/guardians will be called/notified and I will be suspended from all CEF sponsored functions, until further notice and/or restored to fellowship.

Student Signature _____ Date _____

.....
STUDENT COPY

Detach for future use if needed...

Complaint: _____ Date _____

Have you applied Matthew 18:15-17? [Yes] [No]

Offender _____ Date/time of Offense _____

Witnesses: 1. _____ 2. _____

Reported to CEF Staff: _____ One Offended Signature _____